

RESOLUTION

WHEREAS, Mr. Sheffield Nelson, of Little Rock, served as a member of the Board of Trustees of the University of Arkansas from March 1, 2016 to March 10, 2025; and

WHEREAS, Mr. Nelson served on each UA Board Committee at least twice, including six years on the Joint Hospital Committee, which he also chaired for five years; and

WHEREAS, Mr. Nelson is a graduate of Arkansas State Teachers College (now known as University of Central Arkansas) and earned a juris doctorate from the University of Arkansas School of Law; and

WHEREAS, Mr. Nelson is a former chairman, president and chief executive officer of Arkla, which was once one of the largest natural gas companies in the country; and

WHEREAS, Mr. Nelson, a two-time Republican nominee for governor, has served on the Arkansas Game and Fish Commission, the Arkansas Higher Education Coordinating Board, the University of Arkansas at Little Rock Board of Visitors, as president of the Greater Little Rock Chamber of Commerce, and is a senior partner with the law firm Jack Nelson and Jones; and

WHEREAS, because of Mr. Nelson's array of distinguished leadership and experience in higher education, along with his recognition and understanding of the many unique business, legal and financial challenges facing the 20 campuses, divisions and units of the UA System, his service to the Board of Trustees of the University of Arkansas has been well informed, thoughtful and deeply appreciated by his colleagues and the senior leadership across the system.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ARKANSAS THAT the Board acknowledges the expiration of the term of office of Mr. Sheffield Nelson as a member of the Board on March 10, 2025 and expresses to him its sincere appreciation for his dedicated service and his continued friendship.

BE IT FURTHER RESOLVED THAT the Board hereby bestows upon Mr. Nelson the rank of Trustee Emeritus and that the Secretary of the Board is hereby directed to spread this resolution on the minutes of this meeting and to transmit a copy of this resolution to Mr. Nelson.